

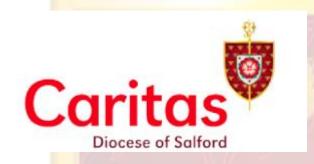




Laudato Si' Centre









Department for Education Diocese of Salford @RCSalfordEd



Let us pray.... Jubilee Prayer for scho

Jubilee Prayer for schools

God, our loving Father,

In this Jubilee year,

you remind us of our call to love creation.

Help us to work together

to replant, repair, and renew.

Guide us on our journey as pilgrims of hope.

Jesus, our light,

In this Jubilee year,

you remind us of our call to love our neighbours

and to set free those who suffer.

Help us to treat everyone with dignity;

to be fair, forgiving and kind.

Guide us on our journey as pilgrims of hope.



Holy Spirit, our inspiration,

In this Jubilee yea<mark>r, you remind us of our call to grow in faith and love.</mark>

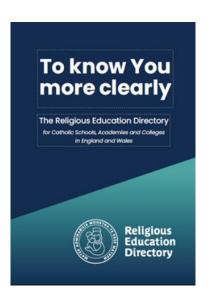
Help us to hear yo<mark>u in scripture, to see Jesus in others,</mark>

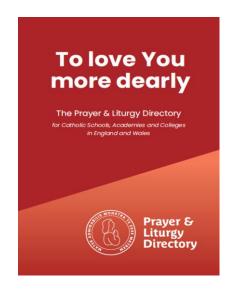
and to be united as God's global family.

Guide us on our journey as pilgrims of hope.

Amen

Cafod and Missio





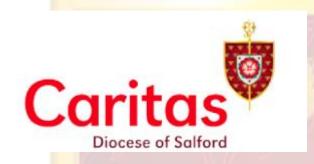




Laudato Si' Centre









Department for Education Diocese of Salford @RCSalfordEd

2025 / 2026 RE CPD. Autumn Term:

Date	Session	Venue	
Friday 19/09/25	Autumn Term. Primary RE Leads. Developing Prayer and Liturgy in Primary Schools. To support primary RE Leads in ways to develop prayer and liturgy across school considering:	Ewood Park Blackburn Rovers	
Or	Why prayer and liturgy is central to the community of a Catholic school.	Or	
Tuesday 23/09/25	 What good prayer and liturgy looks like in a primary school with opportunities to focus on silence, classroom prayer, Celebration of the Word, Visio Divina, Lectio Divina, music as part of prayer and developing prayer areas around school. 	Hemsley House, Salford. 9 for 9.30 start – 3pm	
	The opportunity to share good practice across Diocesan schools.	·	
Wednesday	Primary Leaders of Prayer and Liturgy: Developing Pupil Ministries in Primary school and	Cathedral Centre	
15/10/25	Supporting Pupil Leadership in Prayer and Liturgy.	9.30-12.30	
Or	These half day sessions will allow staff to consider how pupil ministries / pupil leadership can be developed in a	Or	
Thursday	primary school. The session will be repeated throughout the year.	1.30-4.30	
12/ 3/26	How to explore scripture with young people to plan and lead prayer and Celebration of the Word.	1.00 1.00	
Or Friday 8/5/26	 Exploring the ministries that primary aged pupil can plan and lead: welcomer, lector, music, developing prayer spaces, encouraging home / school / parish links. 		
111ddy 0/3/20	• Empowering and inspiring young people to create memorable and meaningful prayer experiences.		
Wednesday	Preparing your CSED and APoP	Ewood Park	1
12/11/25	Session to focus on writing / developing CSED. Looking at evidence and how to include impact	Blackburn Rovers	
	Session for HT/ SLT/ RE Lead	9.30 - 3.30	_
Department for Diocese of Salf		in God's Word and we boldly go to grow and S Christ's Kingdom.	

2025 / 2026 RE CPD. Autumn Term:

Date	Session	Venue
Tuesday	Primary RE Lead Cluster Briefings (North)	Zoom
4/11/25		3.30 – 4.45pm
Wednesday 5/11/25	Primary RE Lead Cluster Briefings (Central)	Zoom 3.30 – 4.45pm
Thursday	Primary RE Lead Cluster Briefings (South)	Zoom
6/11/25		3.30 – 4.45pm

ECTs. The Catholic Classroom: Distinctive nature of a Catholic School, being part of Salford Diocese, Liturgical Year, Celebration of the Word, Curriculum RE, Catholic Life and Mission, Understanding and embedding Catholic Social Teaching.

Thursday 18/ 9/25, Thursday 15 /1 /26, Thursday 21/5/26 9.30am – 3.15p<mark>m Cathedral Centre.</mark>

New to Working in a Catholic School in the Diocese of Salford: Mission of the church in education, Catholic social teaching Canon law, The Bishop's Educational vision for the Diocese by 2030.

For Teachers and support staff new to working in a Catholic school within the Diocese of Salford.

Tuesday 14/10/25 9.30am - 3.30pm Cathedral Centre.



2025 / 2026 RE CPD. Autumn Term:

New Primary Deputy Headteachers in the Diocese of Salford.

This one-day session will provide an opportunity for new primary deputy headteachers to become familiar with the work of the Diocesan Department for Education and the support that is available. There will be the opportunity to meet other new deputy headteachers.

The session will focus on: The mission of a Catholic School; the role of the deputy headteacher in a Catholic school; national and diocesan updates around Catholic Life and Mission, Religious Education, Prayer and Liturgy and Catholic School Inspection.

Friday 10/10/25 9.30am - 3pm. Cathedral Centre.

Primary Deputy Headteacher Network.

This is the first network meeting with Primary Deputy Head teachers from across the dioc<mark>ese</mark> to support their leadership role in Catholic education.

Aims of the session:

- National updates (Catholic Education Service, CSI and Ofsted) and local updates.
- Opportunities to discuss the support provided by the Department of Education.
- Opportunities to meet with other Deputy Head teachers from across the diocese to share good practice.

Friday 14/11/25 1.30pm - 3.00pm Oldham Áthletic Or Thursday 20/11/25 1.30 – 3.30pm Du<mark>nkenhalgh Hotel</mark>



2025/ 2026 RE CPD. Spring Term:

Date	Session	Venue
TBC	Primary RE Leads – Curriculum / Implementing the RED.	TBC
	Focus on OUP resource. Assessment / moderation opportunities. Dr Nancy Walbank	9.30 - 3
	Godly Play to enhance EYFS / YR 1 curriculum.	
Tuesday	Primary RE Lead Cluster Briefings (North)	Online
3/3/26		3.30 – 4.45pm
Wednesday	Primary RE Lead Cluster Briefings (Central)	Zoom
4/3/26		3.30 – 4.45pm
Thursday	Primary RE Lead Cluster Briefings (South)	Zoom
5/3/26		3.30 – 4.45pm
Wednesday	CSI Briefing for Schools due in 2026-2027.	Online
11/3/26	You will receive an invite to this session.	1.00 – 3.00pm

Summer Term:

CPD for RE Leads / year group teachers focusing on RED. CSI overview day (18th June 2026) Cluster briefings.



Department for Education
Diocese of Salford

@RCSalfordEd

CPD Booklet has been sent out to schools. 25-26 CPDF Programme

Inspections 2024-2025

TATHOLIC SCHOOLS INSPECTORATE

Autumn: 15 inspections, (12P, 3S)

13 Good (11P,2S), 2 Outstanding (1P, 1S)

• Spring: 17 inspections (16P, 1S)

2 Requires Improvement (2P), 14 Good (13P, 1S), 1 Outstanding (P)

• Summer: 17 inspections (12P, 5S) - 3 still to inspect (3P)

3 Outstanding (2P, 1S), 10 Good (7P, 4S)

2025-2026 cycle of inspection

*Note that previously judged RI schools may enter the window in 2025-6 but not be inspected.

- All Hallows RC High School, Salford
- St Antony's RC High School, Urmston
- Alice Ingham RC Primary School, Rochdale
- Cathedral School of St Peter and St John RC Primary, Salford
- English Martyrs' RC Primary School, Urmston
- Holy Family RC Primary School, Kirkholt
- Holy Family RC Primary School, New Springs
- Holy Name RC Primary School, Moss Side
- Holy Souls RC Primary School, Blackburn
- Our Lady of Mount Carmel RC Primary School, Ashton
- Sacred Heart RC Primary School, Blackburn
- Sacred Heart RC Primary School, Church
- Sacred Heart RC Primary School, Rochdale
- SS Aidan & Oswald's RC Primary School, Royton
- St Anne's RC Primary School, Ancoats

- St Anne's RC Primary School, Audenshaw
- St Anne's RC Primary School, Blackburn
- St Bernadette's RC Primary School, Whitefield
- St Boniface's RC Primary School, Lower Broughton
- St Brendan's RC Primary School, Harwood
- St Christopher's RC Primary School, Ashton
- St Ethelbert's RC Primary School, Deane
- St Francis' RC Primary School, Gorton
- St Hugh of Lincoln RC Primary School, Stretford
- St John's RC Primary School, Chorlton-cum-Hardy
- St John's RC Primary School, Rochdale
- St Luke's RC Primary School, Irlams-o'th'-Height
- St Mark's RC Primary School, Swinton
- St Mary's RC Primary School, Bacup
- St Mary's RC Primary School, Osbaldeston

- St Mary's RC Primary School, Sabden
- St Mary's RC Primary School, Stockport
- St Mary's RC Primary School, Swinton
- St Philip's RC Primary School, Kersal
- St Richard's RC Primary School, Longsight
- St Stephen's RC Primary School, Droylsden
- St Willibrord's RC Primary School, Clayton
- St Wulstan's RC Primary School, Great Harwood

CSI Update.



- The breadth of RI / Good / Outstanding
- No specific low-grade area current areas working on / CPD show as strengths
- Use CSED as ongoing strategic tool
- CSED impact reflect all areas
- Evaluation statements in CSED reflect the grade
- AFIs consistent in CSED & Action plans
- Typicality celebrate what you do in your school.
- Scheduling & deferral (Ofsted)
- No penalty for beginning new things PLD/RED
- Compliance statement for Diocesan Bishop: none for primary
- Ongoing QA including national moderation & standardisation

CSI co-ordinator conta<mark>ct</mark> details: 07761468040

martin.johnson@dioceseofsalford.org.uk

Catholic Life Planned Events:

Key:	
CA	Caritas Ambassadors
DC	Diversity Council
ABA	Anti-Bullying Ambassadors
EW	Eco Warriors
G	General



Catholic Life: Key Planned Events 2024-2025

Month	Date	Key	Event	Who	Staff Lead
September	27 th	CA	MacMillan Bake Sale	Y7 - Y11	LVE
	-	DC	■ Black History Month: Book Club, 'PD Big Questions', Year 7 Workshop	Y7 - Y11	RSE
	4 th	EW	■ The Feast Day of St. Francis of Assisi	Y7 - Y11	MLY
October	10 th	ABA	Hello Yellow: World Mental Health Day	Y7 - Y11	PSA
October	10 th	CA	World Porridge Day	Y7 - Y8	JLU
	18 th	CA	Caritas Big Sleep Out	Y7 - Y11	CLU
	18 th	ABA	Show Racism the Red Card	Y7 - Y11	LSE
	1 st	DC	Diwali	Y7 - Y11	LWA
November	11 th - 15 th	ABA	Anti-bullying Week	Y7 - Y11	NST
	14 th	EW	Carbon Literacy Action Day	Y7 - Y11	MLY/LUS
	-	CA	Advent Mission	Y7 - Y11	CLU
December	3 rd	DC	International Disabilities Day	Y7 - Y11	LWA
	18th	CA	Pensioners Christmas Party	Y7 - Y10	JLU/JCO
January	29 th	DC	Lunar New Year	Y7 - Y11	LWA
February	28 th Feb - 30 th March	G	Ramadan	Y7 - Y11	LWA
	-	CA	Food Cycle	Y7 - Y11	JLU
March	14 th	G	■ Holi	Y7 - Y11	LWA
IVIAICII	17 th	DC	St. Patricks Day	Y7 - Y11	LWA
	29 th - 30 th	DC	Eid-al-Fitr	Y7 - Y11	LWA
	1 st - 4 th	CA	Big Lent Walk	Y7 - Y11	AMC
	2 nd - 8 th	DC	Autism Acceptance Week	Y7 - Y11	NFI
April	22 nd	EW	World Earth Day	Y7 - Y10	MLY
	23 rd	DC	St. George's Day	Y7 - Y11	LWA
	28 th	DC	Stephen Lawrence Day	Y7 - Y11	LWA
	-	DC	Pride Month	Y7 - Y10	DWI
June	-	ABA	Men's Mental Health Month	Y7 - Y10	NST
	23 rd - 27 th	G	World Refugee Week	Y7 - Y10	RSE
July	14-18 th	G	■ Spirit Week: Culminating in Barlow World Cultures Day	Y7 - Y10	RSE/KLA

Department
Diocese of S

July 2024

Chaplaincy Calendar:

CHAPLAINCY CALENDAR 2024-2025 – Autumn Term



		Week Beginning	Assembly Theme/Leads	Thought of the Week	Human Right of the Week	Scripture of the Week	<u>Event</u>
PSCHE: Health & Wellbeing	1 (A)	2 nd Sept	WELCOME CELEBRATIONS OF THE WORD: Living Life to the Full CWA	'Laugh often, dream big and reach for the stars, after all its kids with big dreams that change the world' Unknown	Every child has the right to an education Article 28	'I have come that you may have life; life in its fullest' John 10: 10	
	2 (B)	9 th Sept	ACHIEVE: Reach for the Stars HOY	'Keep looking up; that's the secret of life!' Charlie Brown	Your education should help you use and develop your talents and abilities. Article 29	'Commit your work to the Lord and your plans will be established' Proverbs 10:3	Chapel Assemblies begin (all Years) Tuesday 10th: Family Time Prayers for St Ambrose Day
	3 (A)	16 th Sept	SERVICE: Putting Others First CLU and the Chaplaincy Team	'It is not how much we do but how much love we put into that action' Mother Teresa	You should live in an environment that enables you to grow and reach your potential Article 4	'There is no greater love than to lay down your life for a friend' John 15:13	 16th: 7B1 Transition Day (JLU) 18th: 7B2 Transition Day (CID) 19th: 7B3 Transition Day (AMC)
	4 (B)	23 rd Sept	HOPE Showing Strength in Adversity STU	'Hope is being able to see there is light despite all of the darkness' Desmond Tutu	You have the right to be protected from being hurt and mistreated, in body or mind. Article 19	'We glorify in our suffering because suffering produces perseverance, character and hope.' Romans 5: 3-4	 23rd: 7L1 Transition Day (SSC) 25th: 7B4 Transition Day (LVE) 26th: 7L2 Transition Day (JLU) Friday 27th: MacMillan Bake Sale (LVE)
	5 (A)	30 th Sept	RESPECT: Black History Month RSE/LWA and the Diversity Council	We are braver and wiser because they existed, those strong women and men. We are who we are because they were who they were. It's wise to know where you come from, who called your name. Maya Angelou	Every child has the right to learn and use the language, customs and religion of their family. Article 30	'A new command I give you: Love one another. As I have loved you, so you must love one another.' John 13: 34	 30th: 7L3 Transition Day (SSC) 2nd: 7L4 Transition Day (LVE)

Charity Events:

Catholic Life & Mission

2024-2025











SHOW THE RED

£821.00

Donated to Show Racism The Red Card - non-uniform day and pupil fundraising activities



£500

Donated to Armed Forces - staff 10K run



£695.00

Donated to Caritas for The Big Sleep Out carried out in school



£649.35

Christmas Mission 2024. Fundraising for food hampers for those in need.



£465.00

Donated to The Big **Lent Walk**



£300.00

To date for World Autism Acceptance Month



£358.20

Donated to Caritas - St Joseph's Penny fundraising & staff 10K run



£244.53

Donated to Mary's Meals from World Porridge Day fundraising



£198,15

Donated to Macmillan from The Barlow bake sale



£171.23

Donated to Francis House for from Student Council fundraising



£152,21

Donated to Hello Yellow and The Barlow pupil Mental **Health Fund**



£90.00

Donated to Didsbury Good Neighbours for the Scala **Brothers concert**

Rise up, take courage, and do it.

PLD Update...

Implementation by September 2025. It is a guidance document to support prayer and liturgy in school.

Support:

- ✓ CPD 2025 26
- ✓ <u>PowerPoint Presentation</u> slides from Prayer and Liturgy Conference January 2025.
- ✓ Prayer and Liturgy Model Policy (9.4 pg 69 of PLD).
- ✓ Calendar to support APoP

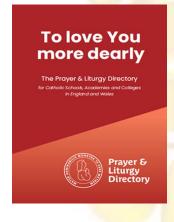
Calendar 2025-2026

✓ Resources produced by Rachel Thompson in Resource Centre

Week beginning and theme	Sunday Gospel/ Liturgical Year	Feast days	Events		Resou	rces		(CA	FO	D			
31" August CREATION	Luke 14:1. 7-14 'Everyone who exalts himself will be humbled, and he who humbles himself will be exalted.'	(3°) St Gregory the Great	Season of Creation (1st Sept – 4th Oct) (1") World Day of Prayer for the Care of Creation		Laudato Sicentre.org	uk)	Sch	OOI P	lannei	2025 –	2026	E Ad	cal colours: Enery time rent and Lent idote/Lestaro Sunday June	Christmas and East Feast days July
7" September	Luke 14:25-33 'Anyone who does not renounce all that he has cannot be my disciple.'	(8th) The Birthday of the Blessed Virgin Mary	Caritas Harvest Shopping list	OI summing of larger to a control of the control of	Oil com steps ring in a CO comment of the CO com	01 antiano/ 02 antiano 03 03 04 04 05 06 07 07	01 02 03 004 004 005 005 005 005 005 005 005 005	OS controlled of the controlle	01 02 02 03 12 04	C1 American (C2 C3 C4 C4 C4 C4 C4 C4 C4	01 season supra () 02 season of through throug	01 02 03 04 04 05 06	01 02 03 03 04 04 05 05 05 05 05 05 05 05 05 05 05 05 05	01
14 th September	John 3:13-17 'The Son of Man must be Ifted up."	(14") The Exaltation of the Holy Crass (17") St Hildegard of Bingham, patron saint of ecology	(14 ^(r)) Education Sunday	OD TO TO TO TO TO TO TO TO TO	000 000 100 100 100 100 100 100 100 100	OID OID OID OID OID OID OID OID	OS No interpretation of the company	09 10 10 10 11 12 12 13 13 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	09	OD American (Control of the Control	OB was the great from the control of	09	000 000 000 000 110 112 000 113 000 104 104	000 000 100 100 100 100 100 100 100 100
21st September SERVICE	Luke 16:1-13 "You cannot serve God and maney."	(21") St Matthew (24") Our Lady of Walsingham (27") St Vincent de Paul	(2F) UN International Day of Peace (22"d-28") Recycle week 22"d-5" Oct) Fairtrade Fortnight	5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	15: 16: montrivation 17: interpretation 18: 12: 12: 12: 12: 12: 12: 12: 12: 12: 12: 12:	15 B manifest of the late of t	Box 107 177 177 177 177 177 177 177 177 177	15 16 17 17 17 17 17 17 17 17 17 17 17 17 17	15. 16. 17 process because of the second of	Sometime of the second of the	15: 16: 17: 17: 18: 18: 18: 18: 18: 18: 18: 18: 18: 18	15	15. 15. 17. 17. 18. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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epartment for Education

Wednesday Word Primary School Resource CatholicaChurch

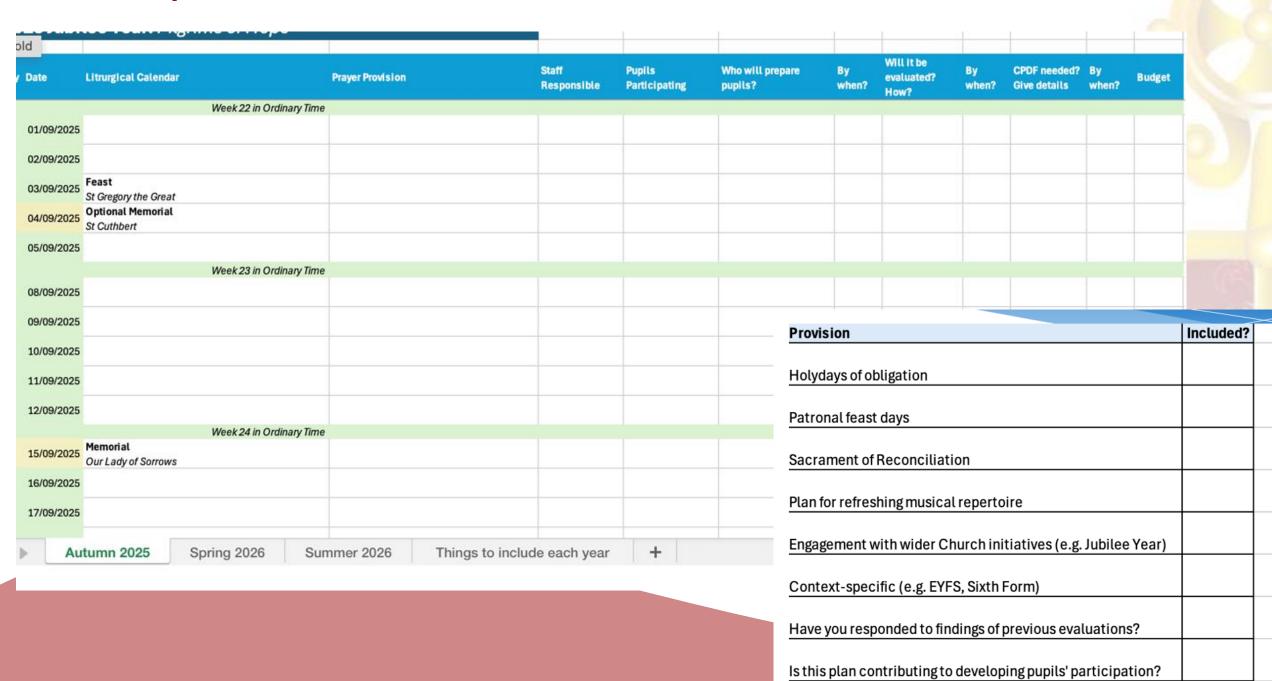


- Weekly PowerPoints: What are the weekly Powerpoints and how do I use
- · Creation Week Beginning 1st September
- Education Week Beginning 8th September
- · Joy Week Beginning 15th September
- Service Week Beginning 22nd September
- Harvest Fast Week Beginning 29th Sept
- Prayer Week Beginning 6th October
- · Wealth Week Beginning 13th October
- · Mission Week Beginning 20th October
- · Prayer Week Beginning 27th October
- . Community Week Beginning 3rd November
- Remembrance Week Beginning 10th November
- Dignity Week Beginning 17 November
- Youth Week Beginning 24th November
- Advent Hope Week Beginning 1 December
- · Advent Peace Week Beginning 8th December
- Advent Love Week Beginning 15th December
- · Light Week Beginning 5th January
- · Hope Week Beginning 12th January
- Unity Week Beginning 19th January
- Truth Week Beginning 26th January
- Freedom Week Beginning 2nd February
- . Trust Week Beginning 9th February
- Justice Week Beginning 16th February
- Happiness Week Beginning 23rd February
- · Repentance Week Beginning 2nd March
- Temptation Week Beginning 9th March
- Change Week Beginning 16th March
- Commitment Week Beginning 23rd March
- Reconciliation Week Beginning 30th March
- Mercy Week Beginning 6th April
- · Holy Week Week Beginning 13th April
- Resurrection Week Beginning 20th April
- Faith Week Beginning 27th April
- · Discipleship Week Beginning 4th May
- · Vocation Week Beginning 11th May

PLD -Frequency of different models of prayer.

Everyday		Every week	Every term	Every year
	beginning and nd after meals.			
		Celebrations of the Word		
			Mass	
				Sacrament of Reconciliation
DIVICUL VI VIIIVIN				Other liturgies and devotions

APoP Examples....



APoP Examples....

20	26 Spri	ng Term: <i>APOP</i>										
Day	Date	Litrurgical Calendar	Prayer Provision			Who will prepare pupils?	By when?	Will it be evaluated? How?	By when?	CPDF needed? Give details	By when?	Budget
1	09/02/2026		Gospel assembly	Headteacher	Chaplaincy team	Headteacher	04/02/2026					
ш	10/02/2026											
	11/02/2026	Optional Memorial Our Lady of Lourdes	Rosary Club	Y3 TA	Chaplaincy team	Chaplaincy team	09/02/2026	Pupil voice	11/02/2026			£
1	12/02/2026		Class-based celebrations of the word	Class teachers	Pupils on rota	Class teachers and Tas	10/02/2026	Pupil voice		Pupil-prepared P&L	07/01/2026	
	13/02/2026		Mass	PLC & Parish Priest	Y5	Y5 teacher	11/02/2026	PLC & Parish Priest obs	13/02/2026	Mace	03/09/2025	
		Half Term 1st week of Lent										
	23/02/2026			Headteacher	Chaplaincy team	Headteacher	11/02/2026					
	24/02/2026		Phase-based examinations of conscience	Phase leaders				PLC Obs	24/02/2026	Lent staff meeting	11/02/2026	
	25/02/2026											
	26/02/2026		Class-based celebrations of the word	Class teachers	Pupils on rota	Class teachers and Tas	25/02/2026	Pupil voice	12/11///11/6	Pupil-pepared P&L	07/01/2026	
	27/02/2026											
		2nd week of Lent										
	02/03/2026	Feast St Chad	Mass	Deputy headteacher	Y6	Y6 teacher	26/02/2026			Mass preparation	03/09/2025	
	03/03/2026		Y1 & Y3 Stay & Pray	Class teachers	Chaplaincy teams	PLC	24/02/2026	Parent voice	06/03/2026	Lent staff meeting	11/02/2026	
	04/03/2026		Reconciliation	PLC & Parish Priest		Phase leaders	24/02/2026			Lent staff meeting	11/02/2026	

PRAYER AND LITURGY CPD

A variety of CPD packages are available and can be tailored to your school. Recent CPD has included:

- Understanding the Prayer and Liturgy Directory
- Key elements of prayer and liturgy in school
- Developing staff confidence
- Practical examples of prayer to use in school
- Experiencing and exploring resources
- Developing pupil leadership

rachelmthompson@hotmail.com



Rachel Thompson

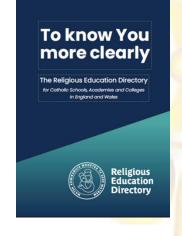
After studying theology, Rachel's career has been in teaching, youthwork and chaplaincy. She was Head of RE for fifteen years and lead for Catholic Life and Mission on SLT. Rachel is the Children's Editor for Redemptorist Publications. She has many years experience as a catechist and in leading both the music group and children's liturgy in her parish. Rachel is a CSI Inspector, primary school RE link Governor and is currently working with the Salford Diocesan Education team, leading on prayer and liturgy.

Time scale:

The implementation date for secondary schools (KS3) remains September 2025. Implementation for Primary schools September 2026.

Release Dates:





Release	Content	Infant	Junior	Whole School	3-year sub
date		£207	£285	£466	£1250
Jun 25	Years R, 1, 2 Branches 1 & 2	Available		Available (discounted)	
Nov 25	Years R, 1, 2 Branches 3 & 4				
Feb 26	Years R, 1, 2 Branches 5 & 6				
Jun 26	Years 3, 4, 5, 6 Branches 1 & 2		Available		Available
Nov 26	Years 3, 4, 5, 6 Branches 3 & 4				
Feb 27	Years 3, 4, 5, 6 Branches 5 & 6				

https://global.oup.com/education/content/primary/series/lighting-the-path/?region=uk&srsltid=AfmBOoqBLbCbioWGdP5ogUMLt0sxOrDEvClg1LK4835TBZ2p_WyFJIXM

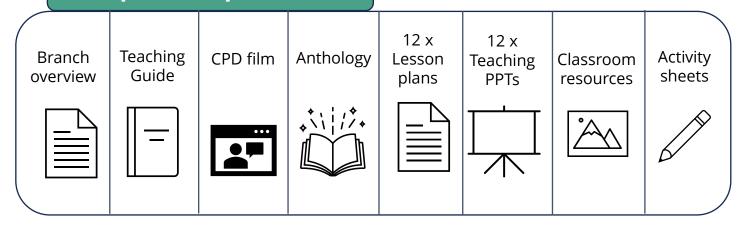
Structure and components

Lighting the Path offers the following components for every branch at every year. There are 12 lessons for every branch.

All components are accessed through the digital subscription.

"Excellent resources and has got great feedback from the schools who have trialled it."

Components per branch



CPD to run in summer 2026 for Yr 3 - 6

OUP Resources:

The RED invites teachers in EYFS to encourage children to engage in moments of awe and wonder. This requires adults involved in children's noments of owe and wonder. This requires adults involved in criticities is learning to create moments where children have time to notice the world around them. Often, these will be small experiences, such as noticing raindrops on a leaf, the changing colours of autumn, the smell of damp earth, the concentric rings raindrops form in puddles or the fragility of a earth, the concentric rings raintrops form in puddies of the trugility of a spider web. Taking time to look closely helps children appreciate the natural spiger web, taking time to look closely helps children appreciate the natural world as beautiful, take a moment to say, "Wow!" or spend time experiencing world as beautiful, take a moment to say, waw; or spend time experiencing wonder and awe at the world around them. For young children, many things they see are mysterious. The role of the educator is to give them time to experience the mystery and help them develop the vocabulary to express themselves in words, pictures or movements. Christians believe that the experience of beauty is transcendent and is one way we can encounter God's awe and wonder. You can help to evoke a response in children by

asking questions that begin with, "I wonder". Jerome Berryman, developer of Godly Play utilises wondering questions after each reading of the Bible. You could try to incorporate some of his atter each reading of the bible. You could try to incorporate same of his style of wondering after your reading of passages: () wonder what we could remember from what we have heard; I wonder how people might have felt about this; I wonder if people changed after hearing this?

Continuous provision in RE

Play is important. It helps develop children's language skills as well as May is important. It neiths develop children's language stalls as well as supporting their wellbeing. The Continuous provision planning guide (page 20) is intended to support teachers in developing playful approaches to Learning RE. Teachers may choose to select from the suggestions or create nearning It. neachers may choose to select from the suggestions or create their own. One idea for continuous provision is a prayer station. You might men own. One used for commuous provision is a prayer station, tou might wont to include plans for this prayer station in your classroom's prayer and liturgy activities, following the school's overall proyer and liturgy policy.

The Religious Education Learning Goals (RELG) Lighting the Path follows the suggested content from pages 64-70 of the RED.

The RED identifies three Ways of Knowing about RE and they set out the The KEU identities three ways of Knowing about KE and they set out the skills that children should be developing throughout the curriculum. These are Understand, Discern and Respond. For the Early Years, these have been reframed into three questions.

- What will I see and hear to help me understand? (Understand)
- How will I discover more? (Discern)

Lighting the Path uses three angelic characters to pose these questions and

The RED has a broader vision for RE in the Early Years and proposes that develop children's thinking skills. the KEU has a prouder vision for KE in the early reals and proposes that teachers should, 'use the characteristics of effective teaching and learning for religious education activities, wonder, awe, playing, exploring, active learning, creating and thinking critically (RED, page 65). Planning for rearning, creating and minking critically (KEU, page 93). Planning of continuous provision in Lighting the Path uses the characteristics of effective teaching and learning (Development Matters, 2023, DfE) to help teachers reaching and learning (Development Matters, 2023, LTE) to help teachers ensure that children can work towards the RELGs. It is not mandatory that children should meet them all, rather that they offer a means of tracking

Whole-class lesson structure

Each lesson follows the same structure. The first three parts, Tune in, Teache Each ressort railows the same structure, the first three parts, tune in, teach talk and Wrap up are whole-class sessions and should last no more than twenty minutes in total.

• Tune in explores what the children already know, perhaps connecting wilting the Path

- Teacher talk leads children through what they will be learning about today. teacher raik leads children inrough what they will be learning about roday.
 If might include a Bible story, pictures, a song, prayer text or attwork. There are lots of questions to engage children's learning in this section.
- Wrap up revisits and reinforces the teaching points of the lesson.
- Focus activity is a teacher-led group activity where children engage with the learning focus of the lesson. These activities may take place in floor the learning focus of the lesson. These activities may take place in Thoof books, using the Anthology, using artwork or role play, Sometimes children will use artwork materials or tuff tray activities to show their learning.

Floor books were developed by Claire Warden and are part of the 'Talking Using a floor book in RE Prior Books were developed by Claire warden and are part of time talking and Thinking Floorbook Approach' and can be explored in her book Talking and Thinking Floorbooks (2015). As the name implies, a floor book is a large book where children and teachers work together to support and record the



Bible story: The first story of Creation

This story is from the Christian special book, the Bible.

Listen to the story and look at the picture. p2

What do you recognise in the picture?



Year R. Branch 1: Creation and covenant

Lesson	Lesson title
2	The first story of Creation
RED linked outcomes	Scripture
God made our beautiful world and everything in it. God made the wonderful world.	The first account of Creation (Genesis 1:1–5, 24–25)
Knowledge lens(es)	CCC and RED links
Hear, Believe	YCfK 1
Key vocabulary	Resources and preparation
God, Bible	Class Bible Stimuli for children to draw pictures of things God created e.g. small world animals, plants or pictures of the sun. The first story of Creation Classroom resource (CR_YR_B1_L02)

Using the floor book activity from the last lesson as a stimulus, remind the children of the things they saw that made them say 'wow'. Remind children that these are things in nature, not things people have made. Invite them to wonder why some things make us say 'Wow!'

If you used the alternative feely box/bag activity, begin by looking at some of the objects again and remembering children's descriptions.

In this lesson we are going to look at the part of the Creation story before human beings were made. Remind children that Christians believe the Bible is a special book. It is a book where people can read stories about God. Today, the children are going to read a story from long ago. It was written by someone who wondered, 'Where does everything come from?'

Read Genesis 1:1-5, 24-25 and look at the picture on slide 6, or see pages 2-3 of the Anthology for an enlarged version. You may want to use the pictures to explain that in the story 'heavens' means sky and

Recap the story, clicking through the pictures one at a time, inviting the children to say what happens in each

Can the children remember the story? Look at the pictures on the slide again. Ask the children what they show. After each picture, ask the question, 'What did God say?' and encourage them to answer, 'God saw

Ask children to take it in turns to retell the Creation story using the first 3 pictures in the Classroom resource. Invite them to work in pairs and take it in turns to retell the story. Ask if they can remember what God said ('God saw that it was good').

Then encourage children to contribute to a class montage of 'God saw that it was good'. This could be in the floor book, or a display piece for the working wall. Write the words 'God saw that it was good' in the centre of the floor book/working wall. You may wish to provide cut out pictures as an alternative to drawing. You may wish to provide small world objects or picture books as a drawing stimulus. You could label children's work with a description, e.g., Sam's fish, Mia's cloud

Diocese of Salford @RCSalfordEd

Implementation Plan... things you might want to include...

✓ CPD received from diocese and how this has been implemented back in school – staff training about the document and implications on the teaching of RE and how this has been applied to curriculum RE.

As a diocese, we began the journey in January 2023 through

- ✓ Trial units that you as a school have undertaken / used for CPD.
- ✓ Timeline of roll out of year groups over the coming years (OUP release date will support).
- ✓ Timeline of CPD training that staff will be attending staff meetings to planning with year group teachers. Videos <u>RE Leaders Roman Catholic Diocese of Salford</u> <u>Summer 2025 File.</u>
- ✓ How you have kept governors updated on the RED and will continue to do so.

What will I see and hear to help me understand? (Understand)

That is a school decision.

Follow the sequence of lessons for correct coverage / progression.

Teachers may feel they have a task / activity that suits their cohort rather than a suggestion in the scheme.

Should we be following the scheme word for word?

> whole-class sessions and should last no more than Each lesson follows the same structure. The first th

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Good to review at the end of each branch in preparation for the second year

Bible story: The first story of Creation

Awe and

earth, the co world as bea wonder an they see ar

The EYFS mentions floor books, we have moved away from floor books. Do we have to re-introduce them?

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The Religious Education Learning Goals (Approach and Control of the RED.)

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The Approach and Thinking Floorbooks (2015). As the nat and Thinking Floorbooks (2015). As the nat and Thinking Floorbooks (2015).

- Teacher talk leads children through what they will be learning about teacher rank redus children intrough while they will be learning upon reduction in the little might include a Bible story, pictures, a song, prayer text or artwork. There

The scheme is written for 22 Catholic dioceses (over 2000 primary scho fit to the context of your school – do what is right for your school.

Lesson outline

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Is assessment built into the scheme? Do we have to do check in / check out?

. Teacher talk leads children through what they will be learning t t include a Bible story, pictures, a song, prayer text or artwork. There

harming RE. reading for continuous protein in your classrooms principles.

Assessment is built into each branch.

Lesson 12 in the OUP scheme is a review lesson with assessment opportunities based on the End of age expectations (pg 41 – 60 RED).

Next steps - begin to build examples of met work for moderation.

Check in / out tasks are not built into the scheme.

Year R. Branch 1: Creation and covenant

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Bible story: The

Creation

What bibles should we use? Should teachers be reading from the bible in lessons to EYFS, Yr 1 pupils etc?

story is from the Christian s en to the story and look at



Year R. Branch 1: Creation and covenant

The Lion

Children's children of the things they saw

of the objects again and

ldren to say what happens in each

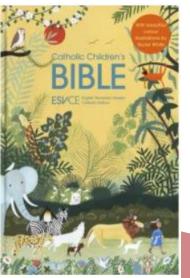
- t include a Bible stary, pictures, a song, prayer text or artwork. There

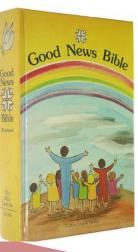
Yes, it is important that pupils are hearing the actual scripture.

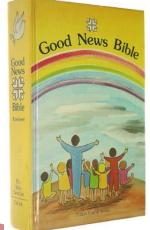
Teachers may need to adapt the language as they read.











Bible story: The first story of Creation

Awe and The RED invite.

raindrops on earth, the co world as be wonder an they see at

Will there be knowledge organisers?

Using a floor book in RE

These will go be seen to the second of the s

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do you recognise in the picture?



This needs to be a school decision and clusters of schools improve the children of the things they saw decide to work together on this.

Department for Education Diocese of Salford

remembering children's descriptions Main activity



eople can read stories about

of the Anthology for an 'heavens' means sky and

n to say what happens in each

Ask the children what they them to answer, 'God saw

res in the Classroom resource. an remember what God said



This is the start of the journey ... further to work to come from OUP.

More work on assessment, tracking, five fast facts to close gaps, CPD....

Diocesan Pilot Resources:



Year 3 and Year 5 Pilot Resources.

Centre * Department for Education * Religious Education

ous Education

The new Religious Education Directory (RED) has been published which can be found here. More information about the directory can be found here. The Ofsted research review for Religious Education has now been published. Whilst Ofsted will not carry out a deep dive of RE in faith schools, the review contains useful information for all teachers of RE. Dr Richard Kueh on actors that can influence the quality of religious education Ofsted Research Review of Religious Education NATRE review of Ofsted reports with references to RE (new framework)

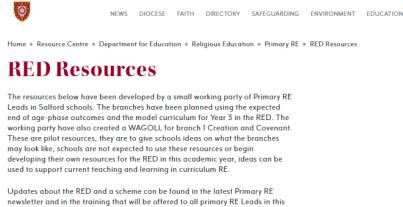


Further Reading

RE Leaders	>
Primary RE Toolkit	>
CPD	>
RED Resources	>

https://dioceseofsalford.org.uk/resourcecentre/education/religious-education/primary-re/home-schoollearning/

Department for Education Diocese of Salford



To know You more clearly

The Religious Education Directory for Catholic Schools, Academies and College

in England and Wales

academic year.

Creation and Covenant Year 3 Branch 1 Pilot	+
Prophecy and Promise Year 3 Branch 2 Pilot	+
Galilee to Jerusalem Year 3 Branch 3 Pilot	+
Desert to Garden Year 3 Branch 4 Pilot	+
To the Ends of the Earth Year 3 Branch 5 Pilot	+
Creation and Covenant Year 5	+

Diocesan Pilot Resources:

Year 3 and 4.

Branches 1 - 5.

First pages have expected end of age phase outcomes on and teacher notes for branch from RED plus some extra information from the diocese writing group.

Resources:

Francis of Assisi from 101 Saints and Special people - Don Bosco Publications.

St Francis of Assisi By Joyce Denham / Elena Temporin

CAFOD resources around Laudato Si https://cafod.org.uk/education/primary-teaching-resources/laudato-si-for-children

CAFOD resources around CST https://cafod.org.uk/education/primary-teaching-resources/cst-resources-for-children

Season of Creation resources https://seasonofcreation.org/

Note about this daft unit. Each step is not an individual lesson, but ideas for the expected outcomes. These are suggested ideas to support the teaching and learning for this branch. Schools can use the resource as they wish moving around the steps, adding extra activities to make relevant to their school context. Schools can write their expected outcomes to fit their school context and how they are written for other curriculum areas. Check in / out tasks do not need to be used they are there for a suggestion. An assessment task has been included.

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	Year 1	Year 2	Year 3
Creation and Covenant	Recognise in an age-appropriate way that the Church teaches that all that is comes from God, Our Father, who made heaven	Know the Noah story, focusing on Noah and God's promise to all living creatures in the sign of the rainbow. U2.1.1	Revisit and remember the first Creation story from Genesis, recognising the author's use of poetic language to describe how the world was
	and Earth. U.1.1.2 Be introduced to the story of Creation in	Know that the Christian Bible is split into two parts, the Old Testament, and the New	formed. U3.1.1
	Genesis 1, as a prayerful and poetic reflection on God's world and be able	Testament. U2.1.5	Describe how either a psalm or a prayer they have studied praises Creation. U3.1.5
	to retell this story in any form. U1.1.1 Recognise that prayer is a way of drawing	Know that psalms are a different literary form in scripture. U2.1.2	Encounter the belief that human beings are made 'in the image of God' (Gen 1:27) and talk
	closer to God, become familiar with the sign of the cross and Our Father. U1.1.6	Know that psalms are prayed/sung to praise God. U2.1.2	about what this might mean. U3.1.2 Make simple links between the first Creation
	Recognise that the Church teaches that God gave human beings the responsibility for taking care of the world and its people and encounter the term 'stewardship'. Ul.1.4	Correctly use religious words and phrases to talk about the Sacrament of Baptism, as a sign of Jesus' love for all people and a welcome into the Christian family. U2.1.4	story, the belief that all human beings are created equal, and an expression of the principle of Catholic Social Teaching about human dignity.
		Recognise that the Church teaches that God gave human beings the responsibility for taking care of the world and its people and encounter the term 'stewardship'.U2.1.3	Describe stewardship by making simple links between Gen 1:26-31 and people's actions today. U3.1.4
			Recognise that in Laudato Si', Pope Francis teaches that human beings are called to have a loving relationship with God, with each other, and with the world. (See LS 66). U3.1.6

	Year 4
Creation and Covenant	Show some understanding of the historical context of Abraham (and Joseph) and the cultural and religious context out of which he was called. U4.1.1
	Retell the story of Abraham, ensuring it is accurate in sequence and detail and shows an understanding of the term 'covenant'. U4.1.2
	Recognise that God's covenant with Abraham is the foundation of the faith of the people of the Old and New Testaments: Judaism and Christianity. U4.1.4
	Show some understanding of how the decisions of Abraham (and Joseph) were informed by their faith, hope, and love in God. U4.1.5

Year 5 Year 6

Retell the Moses story, focusing on the two key events of the call and the covenant (The purpos Burning Bush (Ex 3:1-15); the

Sinai covenant, and the Ten Commandments (Ex 19:3-8, 20:1-17)). U5.1.1

Make links between the Ten Commandments and Jesus' summary of the law in Matthew's Gospel. U5.1.2

Correctly use developing specialist vocabulary to describe what a covenant is, recognising that God made several covenants throughout history, e.g., with Noah, Abraham, and Moses.

U5.1.3

Use developing specialist vocabulary to show how the Ten Commandments help human beings live good and happy lives. U5.1.4

Correctly use developing specialist vocabulary to describe sin as deliberately spoiling our friendship with God and each other. U5.1.5

Know that a virtue is a positive habit that helps people live a good life. U5.1.6

Simply explain the Church's teaching on the purpose of the second Creation story and the purpose of scientific accounts, referencing Laudato Si' 66-67. Make links with the term 'stewardship'.

U.6.1.2

Show understanding of the Christian belief of the first sin or 'original sin' by making links with the second story of Creation. U6.1.3

Use theological vocabulary to describe and explain the belief that sin damages the relationship with God, the relationship with others and relationships with the created world, making relevant links with the second account of Creation and Laudato Si' 66. U6.1.5

Show some understanding of the Christian belief that in Jesus a new covenant is made and through him the relationship with God can be restored making links with John (1:1-5, 16-18) and the Nicene Creed. US.1.6

Describe the work of a Christian or Catholic scientist who has contributed to the scientific understanding of the beginnings of the Universe (e.g., Mendel, Lemaitre, Blundell), recognising that many scientists are Christians and they do not see any conflict between their faith and science. U61.7

Diocesan Pilot Resources - Year 3 and 4.

ear a Greation and Covenant

Step 4 - Who was St Francis? Make links between Genesis 1:1-31 and the Canticle of St Francis.

Yr 3 and 4 teachers to plan together.

Adapt to fit your cohort.

Expected	Teaching	Possible Activities / Resources
Outcomes		
Using some	Recap on previous session:	
religious	Why it important to appreciate our common home? How have	
vocabulary,	we done this this week?	
describe a	What else could we do? Have you seen anyone you know	
prayer praises	showing appreciation? How did they do this?	
creation.	(The work on St Francis will be met again in the Year 4 Creation	
(U3.1.5)	and Covenant branch).	
Suggesting	St Francis was known for his love of the earth and writing prayers	
meanings for	that praise creation. Read the story of St Francis.	
an artistic	Examples: Francis of Assisi from 101 Saints and Special people –	
expression of	Don Bosco Publications.	
the goodness of	St Francis of Assisi By Joyce Denham / Elena Temporin	Pupils to annotate the images once they have found out about
Creation,	Other examples about St Francis-	St Francis, linking the images to what they have found out
considering the	CAFOD - St Francis	about St Francis. (Resource 7)
maker's	Loyola Press St Francis	
intention	Resources - RE:quest (request.org.uk)	
(D3.1.3)		
Reflecting on		
the prayerful	Share canticle of St Francis, discuss the language of the hymn of	After having read the canticle encourage pupils to identify in
words studied	praise. (Resource 8)	the prayer:
that give thanks		Who St Francis is calling his brothers and sisters
for Creation.		Who is being praised and why?
(R3.1.3		
		Pupils to make links with Genesis 1: 1-31 e.g brother sun who
		brings us the day and lends us his light links with Gen 1: 3-4.
Paga I 15		

We have used steps. These are not individual lessons, staff can decide how to break up into lessons to suit their cohort.

and make links between scripture and prayer e.g Who brings us the day and ends us his light — Day 1 Genesis 1:3-5
Discuss how the language of the canticle encourages us to give thanks, not take for granted.

Children to have a copy of Genesis and Canticle of St Francis

elected to be a Pope they change me of a saint who inspires them. e name Francis? Why do you

...... occinancio mas an inspiración to Pope Francis?

See (Resource 9) - Use the example of Dear Pope Francis book.

Discuss with talk partners

Why did Pope Francis choose the name Francis?
Why do you think St Francis was an inspiration to Pope Francis?

Pupils to imagine they are Pope Francis, write back to George explaining why they chose the name Francis after St Francis. Encourage them to bring in elements of St France life into their answer – love of poor, care for creation etc. from the information on St Francis and the Canticle. Finish the step with the following question.

St Francis died a long time ago. What does he know about the world today?

Is St Francis and his canticle still important today? Explain

Page | 15

Possible activities recorded in books:

- ✓ Annotated Canticle of St Francis showing understanding of vocabulary, making links with Genesis.
- ✓ Letter from St Francis to George.
- ✓ Answer to critical question is St Francis still relevant in today?

Diocesan Pilot Resources – Year 5 and 6.

Creation and Covenant

Lesson 5. Understanding The Ten Commandments.

We are retelling the story of Moses focusing on the Ten Commandments.

We can ask questions about the Ten Commandments and explain
the meaning of the Ten Commandments.

Branch 1 to be ready by the end of this week – PP, resources and lesson plans.

Year 5 Branch 1 Creation and Covenant. Lesson

- Branch 2 to be ready by the end of September PP, resources and lesson plans.
- Branch 3, 4 and 5 will be available on the Resource Centre over the summer.
 Branch 3 and 4 will look like Year 3 planning.
 Branch 5 PP, resources and lesson plans.

Branches 1, 2 and 5 have lesson plans and PPs that follow the OUP structure.

Continue with Come and See other faiths for this year especially in KS 2 until we have Branch 6.

Creation and Covenant

Lesson 4. Moses' first encounter with God.

We can describe what a covenant is.
We know that God made covenants with Noah, Abraham and Moses.

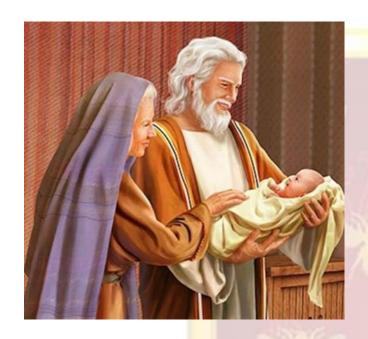
Tune in: Covenant

A covenant is an important promise, it can be between two people, between groups of people or between God and people.

What can you remember about these bible stories from the Old Testament? What covenant did God make in each of these bible stories?



God's promise to Noah.



God's promise to Abraham and Sarah.

God made several covenants throughout history with Noah, Abraham and we are now going to learn about the covenant with Moses. Watch and listen carefully to the video

https://www.bbc.co.uk/teach/school-radio/articles/zq4wh4j

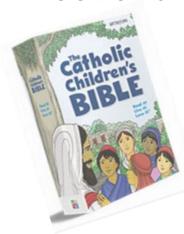


Think about these questions as you watch the video.

Why were Moses and the Israelites fleeing Egypt?

Why did Pharoah finally allow the Israelites to leave?

How did God save the Israelites from a life of slavery?



Use your Bible to remind yourself about the book of Exodus and how it explains how God helped the Israelites.

Read Exodus 19: 1-8.

Discuss with your talk partner and class any vocabulary you may not understand and any vocabulary that you met in our last few lessons.

Look at the names of places in the scripture, Can you locate them on the map?



The Israelites at Mount Sinai

1-2 The people of Israel left Rephidim, and on the first day of the third month after they had left Egypt they came to the desert of Sinai. There they set up camp at the foot of Mount Sinai, 3 and Moses went up the mountain to meet with God.

The LORD called to him from the mountain and told him to say to the Israelites, Jacob's descendants: 4 "You saw what I, the LORD, did to the Egyptians and how I carried you as an eagle carries her young on her wings, and brought you here to me. 5 Now, if you will obey me and keep my covenant, you will be my own people. The whole earth is mine, but you will be my chosen people, 6 a people dedicated to me alone, and you will serve me as priests." 7 So Moses went down and called the leaders of the people together and told them everything that the LORD had commanded him. 8 Then all the people answered together, "We will do everything that the LORD has said," and Moses reported this to the LORD.

How do you think this made the Israelites feel? Explain your ideas.

What do you think it meant to the Israelites to be God's chosen people?

How would the Israelites have to act to be God's chosen people?

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Year 5 Branch 1 Creation and Covenant.

Why do you think the Israelites agreed to do everything God said, without hesitation?

The Israelites at Mount Sinai

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What covenant did God make with the Israelites?



"Now if you obey me fully and keep my covenant, then out of all nations you will be my own people. The whole earth is mine, but you will be my chosen people, a people dedicated to me alone and you will serve me as priests."

Exodus 19:4 -6

Who are God's chosen people today?

Do God's chosen people still need to follow this covenant today? Explain your reasons.

Year 5, Branch 1: Creation and Covenant

Lesson	Lesson title
4	Moses' first encounter with God
RED linked outcomes	Scripture
U5.1.1. Retell the Moses story, focusing on the key event - the Sinai covenant U5.1.3. Correctly use developing specialist vocabulary to describe what a covenant is, recognising that God made several covenants throughout history, e.g., with Noah, Abraham, and Moses.	Exodus 19:1-8 Exodus 19:4-6
Knowledge lens(es)	ссс
Key vocabulary	Resources and preparation
Covenant, promise, Ten Commandments, Israelites, slavery, chosen	Images showing the covenant with Abraham and Noah Scripture to stick in book Quote from wrap up

Lesson outline

Slide 2 - Tune in

Ask the question, 'What does the word covenant mean?' get pupils to think about it independently first, then share their ideas with their partner. Then show them the definition on the slide. A covenant is an important promise, it can be between two people, between groups of people or between God and people.

Show the 2 images on the board. These are of covenants that God has made with others. Pupils can work in partners to discuss these 2 covenants and get their feedback.

Task 1 – Pupils are to record in the books what a covenant is and an example of one that God has made (Noah or Abraham)

God also made a covenant with Moses.....

Slide 3 - Teacher input

Reflect on the emotions graph and look at the 2 images from the previous lesson, recapping on who Moses was and his life so far.

Watch the video https://www.bbc.co.uk/teach/school-radio/articles/zq4wh4, which explains the covenant with Moses.

As pupils are listening to the video, they need to be thinking about these questions:

Why were Moses and the Israelites fleeing Egypt?

Why did the Pharaoh finally allow the Israelites to leave?

How did God save the Israelites from a life of slavery?

Slide 4 - Teacher input

Read scripture in Exodus 19:1-8, ensure pupils understand that this scripture starts when Moses has helped the people escape slavery in Egypt. Unpick the scripture, any unfamiliar vocabulary, ensure pupils have good understanding of the scripture and use the map to show where the places.

The location of Mount Sinai (Exodus 19) | larshaukeland - Teacher information

Slide 5 – Teacher input

Explain to pupils that they are going to stick in the scripture and then around the scripture they will be answering questions with an explanation (may use a double page)

Slide 5 - Task 2

Focus questions around the scripture - How do you think this made the Israelites feel? Explain.

Slide 6 – Task 2

Focus questions around the scripture – What do you think it meant to the Israelites to be God's chosen people? How would the Israelites have to act to be God's chosen people?

Slide 7 - Task 2

Focus questions around the scripture – Why do you think the Israelites agreed to do everything God said without hesitation? What covenant did God make with the Israelites?

Slide 8 - Wrap up

Read the quote from the bible - "Now if you obey me fully and keep my covenant, then out of all nations you will be my own people. The whole earth is mine, but you will be my chosen people, a people dedicated to me alone and you will serve me as priests." Exodus 19:4-6

Discuss and record answers in books – Who are God's chosen people today? Do God's chosen people still need to follow this covenant today? Explain your reasons.

Lesson assessment focus

We can describe what a covenant is. We know that God made covenants with Noah, Abraham and Moses.

Mixed age classes

Core lesson for mixed aged classes.

Jubilee Year. Pilgrims of Hope.

Now available in the Resource Centre from January 2025.

https://dioceseofsalford.org.uk/resource-centre/education/collective-worship/jubilee-2025/

- ✓ Celebration of the Word focusing on the meaning of the Jubilee logo.
- ✓ Celebration of the Word to accompany the anchor.
- ✓ Jubilee prayer trail based on the Jubilee pledge for schools. (pilgrimage)
- ✓ Signposting / overview sheet to other resources (updated throughout the year).
- ✓ Diocesan Jubilee art competition (EYFS KS5). Beginning in February closing date 14th July.
- ✓ Season of Creation Hope Walk (September) Laudato Si Team. (pilgrimage)
- ✓ Diocesan School celebration in November TBC













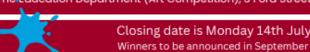
Jubilee Year. Pilgrims of Hope.



- What gives you hope?
- A memorable journey.
- · My dream for a better world.
- · A special place.
- Winning entries will provide a thoughtful response to one of the themes. Judges will be asking; 'Does it show creativity and faith engagement?', 'Does it celebrate the Jubilee Year?', 'Is it original and well-crafted?'
- Artwork to be no larger than A3 and accompanied by a written explanation of no more than 150 words. Please attach write-ups to the corresponding artwork by stapling or glueing them to the back.
- Each piece of artwork MUST be labelled with the pupil's name, age, theme, and school details.
- Entries are welcome from EYFS pupils to sixth form students, with prizes awarded for each age group: EYFS, KS1, KS2, KS3, KS4, KS5.
- · Maximum of ten entries per school.

ntries to:

The Education Department (Art Competition), 3 Ford Street, Salford. M3 6DP







Holly Jones, our Diocesan Communications officer, would like to feature on the news section of the Diocesan website how are schools are marking the Jubilee Year. If your school is running a special event, or you have a special display marking the year please send some pictures and information to: Holly.Jones@dioceseofsalford.org.uk

Anchors (Last call):

If the small school anchor was not collected at the Leadership Conference, please contact Millie Millie.Burton@dioceseofsalford.org.uk to arrange a convenient time to collect it from Cathedral Centre.

Communication:

Website https://www.dioceseofsalford.org.uk/education/

catherine.moss@dioceseofsalford.org.uk

Login area for all staff.
Log-in details available from.
millie.burton@dioceseofsalford.org.uk
angela.Williams@dioceseofsalford.org.uk

Please contact me and Millie Burton with contact details for new RE Leads.

















